

**REVISED**  
**PUBLIC NOTICE**

Pursuant to 42 C.F.R. § 447.205, the Georgia Department of Community Health is required to give public notice of any significant proposed change in its methods and standards for setting payment rates for services.

**Medical Assistance Plans, State Plan Amendment: Nursing Home Residents  
Personal Needs Allowance Increase.**

Effective July 1, 2018, or upon Final Board approval and Centers for Medicare and Medicaid (CMS) approval, the Department proposes to increase the Personal Needs Allowance (PNA) for Nursing Home Residents.

This proposed change is estimated to increase expenditures as follows:

<b>Program</b>	<b>State Cost</b>	<b>Federal Cost</b>	<b>Total Cost</b>
<b>Aged, Blind and Disabled; SFY 2019</b>	\$1,241,466	\$2,618,814	\$3,860,280

This public notice is available for review at each county Department of Family and Children Services office. An opportunity for public comment will be held on **June 20, 2018, 4:00 p.m.**, at the Department of Community Health (2 Peachtree Street, N.W., Atlanta, Georgia 30303) in the 5<sup>th</sup> Floor Commissioner's Conference Room. Individuals who are disabled and need assistance to participate during this meeting should call (404) 656-4479. Individuals wishing to comment in writing on any of the proposed changes should do so on or before **June 27, 2018**, to the Board of Community Health, Post Office Box 38406, Atlanta, Georgia 30301. You may also email comments to Danisha Williams, [danwilliams@dch.ga.gov](mailto:danwilliams@dch.ga.gov) or fax to 404-651-6880.

Comments submitted will be available for review by submitting a request via email to Danisha Williams, [danwilliams@dch.ga.gov](mailto:danwilliams@dch.ga.gov). Comments from written and public testimony will be provided to the Board of Community Health prior to the **July 12, 2018** Board meeting. The Board will vote on the proposed changes at the Board meeting to be held at 10:30 a.m. at the Department of Community Health (2 Peachtree Street, N.W., Atlanta, Georgia 30303) in the 5<sup>th</sup> Floor Board Room.

**NOTICE IS HEREBY GIVEN THIS 14<sup>th</sup> DAY OF JUNE, 2018**  
**Frank W. Berry, Commissioner**