



**GEORGIA DEPARTMENT  
OF COMMUNITY HEALTH**

## **POLICY COMMITTEE AGENDA**

Department of Community Health  
2 Peachtree Street, N.W. – Room 5-480  
Atlanta, Georgia 30303  
**April 9, 2015 9:00 a.m.**

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|---------------------------------|--|
| <b>A. Welcome</b>               | Clyde L. Reese III, Esq., Commissioner                               |
| <b>B. Introduction</b>          | Clyde L. Reese III, Esq., Commissioner                               |
| <b>C. Rural Health Overview</b> | Charles F. Owens, Executive Director<br>State Office of Rural Health |
| <b>D. Closing Comments</b>      | Clyde L. Reese III, Esq., Commissioner                               |
| <b>E. Adjourn</b>               | Clyde L. Reese III, Esq., Commissioner                               |