



**AGENDA**  
**BOARD OF COMMUNITY HEALTH**  
Department of Community Health  
2 Peachtree Street, N.W. - Fifth Floor Board Room  
Atlanta, Georgia 30303  
May 14, 2015 10:30 a.m.

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| <b>A. Call to Order</b>  | Clay Cox, Vice-Chairman   |
| <b>B. Approval of Minutes</b> <ul style="list-style-type: none"><li>• April 9, 2015</li></ul>  | Donna Moses, Secretary  |
| <b>C. Opening Comments</b>   | Clay Cox, Vice-Chairman   |
| <b>D. Commissioner's Report</b>  | Clyde L. Reese III, Esq.  |
| <b>E. 2015 Legislative Update</b>  | Lavina Luca, Deputy Director, Legislative and External Affairs                |
| <b>F. AFY2015 and FY2016 Budget Presentation</b>   | Tim Connell, Chief Financial Officer  |
| <b>G. Revision of Licensure Rules for Hospice Care, Final Adoption</b>   | Mary Scruggs, Chief, Healthcare Facility Regulation Division                  |
| <b>H. Nursing Home Services Rate Update, Public Notice, Initial Adoption</b>   | John Upchurch, Director of Reimbursement                                      |
| <b>I. Medicaid Physician Rate Increase for Antepartum Care, Public Notice, Initial Adoption</b>  | John Upchurch, Director of Reimbursement                                      |
| <b>J. Physician Rate Increase for Primary Care, Public Notice, Initial Adoption</b>  | John Upchurch, Director of Reimbursement                                      |
| <b>K. Inpatient Hospital Prospective Payment System Methodology Change, Public Notice, Initial Adoption</b>  | John Upchurch, Director of Reimbursement                                      |
| <b>L. Georgia Medicaid Air Ambulance Rate Increase for Adult Medicaid Members, Public Notice, Initial Adoption</b>                                 | Heather Bond, Deputy Director, Policy and Provider Services                   |
| <b>M. Reimbursement to FQHCs and RHCs for the Purchase and Insertion of Long Acting Reversible Contraceptives, Public Notice, Initial Adoption</b> | Janice M. Carson, MD, MSA, Deputy Director, Performance, Quality and Outcomes |
| <b>N. New Business and Closing Comments</b>  | Clay Cox, Vice-Chairman   |
| <b>O. Adjourn</b>  | Clay Cox, Vice-Chairman   |

Next Meeting  
June 11, 2015 10:30 a.m.  
Department of Community Health  
2 Peachtree Street, N.W., - Fifth Floor Board Room  
Atlanta, Georgia 30303