



## Agenda

- |                               |                               |
|-------------------------------|-------------------------------|
| 1. Call to Order              | Dr. Jack Chapman,<br>Chairman |
| 2. Approval of Minutes        | Committee Members             |
| 3. SHBP                       | Trudie Nacin                  |
| 4. Performance Measure Report | Dr. Janice Carson             |
| 5. New Business/Discussion    | Committee Members             |
| 6. Adjournment                | Dr. Jack Chapman              |



**GEORGIA DEPARTMENT  
OF COMMUNITY HEALTH**