

## PUBLIC NOTICE

Pursuant to 42 C.F.R. § 447.205, the Georgia Department of Community Health is required to give public notice of any significant proposed change in its methods and standards for setting payment rates for services.

### COVERAGE OF BLOOD PRESSURE MONITORS

Pending approval from the Centers for Medicare and Medicaid Services (CMS), the Department of Community Health (DCH) proposes to amend its State Plan to allow for coverage of blood pressure monitors effective July 1, 2023.

The fiscal impact for State Fiscal Year 2024 is as follows:

	State Funds	Federal Funds	Total Funds
SFY 2024	\$2,658,045	\$5,141,955	\$7,800,000

This public notice is available for review at each county Division of Family and Children Services office. An opportunity for public comment will be held on **June 14, 2023 at 11:30 a.m., via Zoom audio**. There will be **no in-person** attendance at the Department of Community Health (DCH).

Individuals who are disabled and need assistance to participate during this meeting should call (404) 656-4479 at least three (3) business days prior to the scheduled public hearing to ensure any necessary accommodations can be provided.

#### Join Zoom Meeting

<https://us02web.zoom.us/j/89107851142>

Meeting ID: 891 0785 1142

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Individuals wishing to comment in writing on any of the proposed changes should do so on or before **June 21, 2023**, to the Board of Community Health, Post Office Box 1966, Atlanta, Georgia 30301-1966. You may also email comments to Danisha Williams, [danwilliams@dch.ga.gov](mailto:danwilliams@dch.ga.gov) or fax to 404-651-6880.

Comments submitted will be available for review by submitting a request via email to Danisha Williams, [danwilliams@dch.ga.gov](mailto:danwilliams@dch.ga.gov).

If the proposed changes are presented to the Board for final action, relevant comments from written and public testimony will be provided to the Board. The Board expects to vote on the proposed changes at the Board meeting to be held on **July 13, 2023** at 10:30 a.m. at the Department of Community Health unless withdrawn or withheld by the Department for further review.

**NOTICE IS HEREBY GIVEN THIS 8<sup>th</sup> DAY OF JUNE 2023**  
**Caylee Noggle, Commissioner**