

REVISED
PUBLIC NOTICE

Pursuant to 42 C.F.R. § 447.205, the Georgia Department of Community Health is required to give public notice of any significant proposed change in its methods and standards for setting payment rates for services.

Medical Assistance Plans: Estate Recovery, Commissioner may waive the first \$25,000 of an estate pursuant to Senate Bill 370.

Effective July 1, 2018, or upon Final Board approval and Centers for Medicare and Medicaid Services (CMS) approval, pursuant to Senate Bill 370 (SB370), the Department proposes to allow the Commissioner to waive the first \$25,000 of an estate.

This proposed change is estimated to reduce estate recoveries as follows:

	Annual Recovery
SFY 2017 Recoveries (Actual)	\$ 4,084,082
<u>SFY 2017 Recoveries (Under Proposal)</u>	<u>\$ 3,455,977</u>
Reduction (Total Dollars)	\$ 628,105
Reduction (Percent of Recoveries)	15%

This public notice is available for review at each county Department of Family and Children Services office. An opportunity for public comment will be held on **June 20, 2018, 1:30 p.m.**, at the Department of Community Health (2 Peachtree Street, N.W., Atlanta, Georgia 30303) in the 5th Floor Commissioner's Conference Room. Individuals who are disabled and need assistance to participate during this meeting should call (404) 656-4479. Individuals wishing to comment in writing on any of the proposed changes should do so on or before **July 16, 2018**, to the Board of Community Health, Post Office Box 38406, Atlanta, Georgia 30301. You may also email comments to Danisha Williams, danwilliams@dch.ga.gov or fax to 404-651-6880.

Comments submitted will be available for review by submitting a request via email to Danisha Williams, danwilliams@dch.ga.gov. Comments from written and public testimony will be provided to the Board of Community Health prior to the **August 9, 2018** Board meeting. The Board will vote on the proposed changes at the Board meeting to be held at 10:30 a.m. at the Department of Community Health (2 Peachtree Street, N.W., Atlanta, Georgia 30303) in the 5th Floor Board Room.

NOTICE IS HEREBY GIVEN THIS 14th DAY OF JUNE, 2018

Frank W. Berry, Commissioner