



**AGENDA  
BOARD OF COMMUNITY HEALTH  
TELECONFERENCE**

Department of Community Health  
2 Peachtree Street, N.W. - 5<sup>th</sup> Floor Board Room  
Atlanta, Georgia 30303  
**April 11, 2019 10:30 a.m.**

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| <b>A. Call to Order</b>  | Norman Boyd, Chairman                    |
| <b>B. Approval of Minutes</b> <ul style="list-style-type: none"><li>• March 14, 2019</li></ul>   | Allana Cummings, Secretary               |
| <b>C. Commissioner's Report</b>  | Frank W. Berry                           |
| <b>D. Medical Assistance Plans, State Plan Amendment: Graduate Medical Education (GME) Payments for Community Service Boards Public Notice, Initial Adoption</b> | John Upchurch, Director of Reimbursement |
| <b>E. New Business and Closing Comments</b>  | Norman Boyd, Chairman                    |
| <b>F. Adjourn</b>  | Norman Boyd, Chairman                    |

Next Meeting  
**May 9, 2019 10:30 a.m.**  
Department of Community Health  
2 Peachtree Street, N.W., - 5<sup>th</sup> Floor Board Room  
Atlanta, Georgia 30303