



**Georgia Board of Community Health  
Care Management Committee Agenda**

**[https://us02web.zoom.us/j/87095027179?pwd=BLhaCZ9F7djuP4M3TGeacvLbk  
ygJEL.1](https://us02web.zoom.us/j/87095027179?pwd=BLhaCZ9F7djuP4M3TGeacvLbk<br/>ygJEL.1)**

**9:45 a.m.  
December 11, 2025**

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| A. Call to Order   | Anthony Williamson<br>Committee Chair                                     |
| B. Review of Minutes <ul style="list-style-type: none"><li>• April 10, 2025</li></ul>  | Anthony Williamson<br>Committee Chair                                     |
| C. Review of Past Presentations  | Stuart Portman<br>Executive Director<br>Medical Assistance Plans Division |
| D. DCH Presentation <ul style="list-style-type: none"><li>• Presentation on H.R. 1 and Rural Health Transformation Program Application</li></ul> | Stuart Portman<br>Executive Director<br>Medical Assistance Plans Division |
| E. New Business  | Anthony Williamson<br>Committee Chair                                     |
| F. Adjourn   | Anthony Williamson<br>Committee Chair                                     |