



AGENDA
BOARD OF COMMUNITY HEALTH
TELECONFERENCE
March 13, 2025 10:30 a.m.

**This meeting was conducted via Zoom audio access only.
There was no in-person attendance at the Department of Community Health.**

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| A. Call to Order | Roger Folsom, Chairman |
| B. Approval of Minutes <ul style="list-style-type: none">February 13, 2025 | Tommy Hopkins, Secretary |
| C. Opening Comments | Roger Folsom, Chairman |
| D. Commissioner's Report | Russel Carlson |
| E. Rules and Regulations for Health Planning, Certificate of Need (CON), Ga. Comp. R. & Regs., r. 111-2-2, Public Notice, Initial Adoption | Karesha B. Laing, Executive Director, Office of Health Planning |
| F. Informational update: State Plan Amendment (SPA) for Compliance with Section 5121 of the Consolidated Appropriations Act of 2023 (Justice-Involved Youth) | Stuart Portman, Executive Director, Medical Assistance Plans |
| G. New Business and Closing Comments | Roger Folsom, Chairman |
| H. Adjourn | Roger Folsom, Chairman |

Next Meeting
April 10, 2025 10:30 a.m.
Department of Community Health