



## PUBLIC NOTICE OF PROPOSED RULE CHANGES

Pursuant to the Georgia Administrative Procedures Act, Official Code of Georgia (O.C.G.A.) 50-13-1 et seq., the Georgia Department of Community Health is required to provide public notice of its intent to adopt, amend or repeal certain rules other than interpretive rules or general statements of policy. Accordingly, the Department hereby provides notice of its intent to adopt the **Rules and Regulations for Adult Day Centers, Chapter 111-8-1**. These rules are being proposed pursuant to the authority granted to the Department in O.C.G.A. §§ 31-2-5, 31-2-7 and 49-6-80 et seq., the Adult Day Center for Aging Adults Licensure Act. An exact copy of the rules is attached to this public notice.

## NOTICE OF PUBLIC HEARING

An opportunity for public comment will be held on **October 30, 2014**, at **1:00 pm** at the Georgia Department of Community Health (2 Peachtree Street, N.W., Atlanta, Georgia 30303) in the 5th Floor Board Room. Oral comments may be limited to 10 minutes per person. Individuals who are disabled and need assistance to participate during this meeting should contact the Office of General Counsel at (404) 657-7195 at least three (3) business days prior to the meeting.

Citizens wishing to comment in writing on any of the proposed rule changes should do so on or before close of business at **5:00 pm** on **October 31, 2014**. Comments may be faxed to (404) 656-0663, emailed to [pjohnson@dch.ga.gov](mailto:pjohnson@dch.ga.gov) or mailed to the following address:

Attention: Office of General Counsel  
Georgia Department of Community Health  
2 Peachtree Street, 40<sup>th</sup> Floor  
Atlanta, Georgia 30303

Comments from written and public testimony will be provided to the Board of Community Health prior to their next scheduled meeting immediately following the public hearing. It is our intent to present these rules for final adoption to the Board at 10:30 AM on **November 13, 2014** at the Georgia Department of Community Health (2 Peachtree Street, N.W., Atlanta, Georgia 30303) in the 5th Floor Board Room.

**NOTICE IS HEREBY GIVEN THIS 9<sup>th</sup> DAY OF OCTOBER, 2014**

**Clyde L. Reese III, Esq., Commissioner**

Attachment